



# CROWN POINT COUNTRY CLUB

## 2027 MEMBERSHIP RENEWAL APPLICATION

|                                          |       |
|------------------------------------------|-------|
| MEMBER NAME:                             | DATE: |
| SPOUSE (IF JOINING):                     |       |
| ADDRESS:                                 |       |
| CITY, ST ZIP:                            |       |
| EMAIL (IMPORTANT FOR UPDATES AND NEWS) : |       |
| PHONE:                                   |       |

|                                                                                                               |   |     |
|---------------------------------------------------------------------------------------------------------------|---|-----|
| CHILDREN NAME & AGES UNDER THE AGE OF 18 WHO WILL BE PLAYING WITH THE MEMBER APPLICANT (see Terms on reverse) | 1 | AGE |
|                                                                                                               | 2 | AGE |
|                                                                                                               | 3 | AGE |

### MEMBERSHIP TYPES

|                                                                  |        |  |                           |
|------------------------------------------------------------------|--------|--|---------------------------|
| SINGLE (Demographic purposes please circle your age range below) | \$ 949 |  | After 10/31/26<br>\$1,049 |
| 31-40 41-50 51-60 61-70 71-80 81+                                |        |  |                           |
| YOUNG PROFESSIONAL (26-30) DOB _____                             | \$ 799 |  |                           |
| YOUNG ADULT (18-25) DOB _____                                    | \$ 499 |  |                           |
| JUNIOR 17 AND UNDER DOB _____                                    | \$ 225 |  |                           |

### ADD ONS:

|                                                         |        |  |       |
|---------------------------------------------------------|--------|--|-------|
| TRAIL FEE for 2027                                      | \$ 799 |  | \$899 |
| * LOCKER                                                | \$ 100 |  |       |
| * BAG STORAGE (\$100) / PUSH CART & BAG STORAGE (\$150) |        |  |       |
| * Limited availability, first come first serve          |        |  |       |

### SUBTOTAL

### STATE TAX 6%

|                           |       |  |
|---------------------------|-------|--|
| HANDICAP CARD (GHIN) 2027 | \$ 35 |  |
|---------------------------|-------|--|

Did you have a GHIN in 2026? - Yes / No

|                                       |    |  |
|---------------------------------------|----|--|
| GENERAL REPAIR & IMPROVEMENT DONATION | \$ |  |
|---------------------------------------|----|--|

Funds will be used for improvements to the facility

|                                        |    |  |
|----------------------------------------|----|--|
| TOTAL DUE (if paying by cash or check) | \$ |  |
|----------------------------------------|----|--|

|                                                      |        |  |
|------------------------------------------------------|--------|--|
| 3% Service Fee on Total Due if paying by Credit Card | ADD \$ |  |
|------------------------------------------------------|--------|--|

|                                                        |    |  |
|--------------------------------------------------------|----|--|
| TOTAL DUE (if paying by credit card w/ 3% service fee) | \$ |  |
|--------------------------------------------------------|----|--|

Circle payment method: FULL PAYMENT Now or By 10/31/26 6 MONTH PAYMENT PLAN

### For Payment Plan fill out the box below:

I, \_\_\_\_\_, authorize Crown Point Country Club to charge my credit card for the membership type(s) selected above in equal monthly installments, beginning November 15, 2026. I understand there is a 3% service fee added to the payments. Payment plans apply to the only the Memberships and Trail Fee (if added), add-ons such as locker, bag storage and GHIN will be paid in full with the first payment.

Please do not write your credit card information on this form. You will be contacted for your account information or it will be placed on file when you drop off your application.

In applying for membership to Crown Point Country Club, I understand the updated terms and conditions for membership (over), and that in accepting membership, I agree to abide by the rules and regulations of the Club, support the Club by participating in its activities, meet financial obligations in a timely fashion and demonstrate the highest degree of sportsmanship throughout my membership.

Print Name

Signature

Date

Mail to: CPCC, 155 Golf Course Rd, Springfield, VT 05156

Early Renewal 2027 v1

## Membership Terms and Conditions

**Single Membership:** Membership includes unlimited play with restrictions. Tee times are required\* and may be made up to 10-days in advance. Voting rights at all Membership Meetings, eligible access to all club tournaments, and free golf for minor children when playing with the Member listed on this application. \*Walk-on play is allowed subject to approval by the Pro Shop. Please check in.

Amenities such as carts, food, beverage, and tournament fees are at additional cost when provided. Membership Fees are subject to Special Assessments if required.

Note: Minor children (17 and under) play free when accompanied by the adult Member. If children are playing alone, or with other members, then a **JUNIOR 17 AND UNDER** membership must be purchased.

**Young Professional Membership (Ages 26 – 30):** Same as above.

**Young Adult Membership (Ages 18 – 25):** Same as above.

**Junior Membership (17 and under):** – Membership includes unlimited play with restrictions, tee times are required\* and can be made up to 10-days in advance, Saturday & Sunday only after 12:00PM, and access to tournaments (except Club Championship, Memorial and Presidents Cup). \*Walk-on play is allowed subject to approval by the Pro Shop. Please check in.

**Trail Fee:** Provides seasonal use of a club owned rental cart or trail access for private owned carts, tournament carts are excluded, carts must be turned in at the completion of each round. Private cart owners are required to sign a Private Cart Owner Trail Fee Agreement. Private cart riders are required to pay the standard cart rider fee.

**Dress Code:** Standard golf attire preferred - jeans permitted; no tank tops, cutoffs, tee shirts, short shorts, or gym shorts.

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**General Repair and Improvement Donations:** Funds will be used to improve the course and clubhouse beyond normal budgeted maintenance. These projects will improve the efficiency, playability, and appearance of the club. Donations, in any amount, are always appreciated.

**Note:** \$100 discount on Single Membership and Trail Fee expires 10/31/26. You must pay in full or sign up for the 6-month payment plan that begins 11/15/26 to take advantage of the discount.